

Feb 26 08 10:30a

Martin, Brian & Carrie

408-353-2907

p.2

571-L**BUSINESS
PROPERTY
STATEMENT**NAME, ADDRESS AND PHONE NUMBER OF THE PRINTED NAME AND MAILING ADDRESS
(File a separate statement for each location)TO: LAWRENCE E. STONE
ASSESSOR OF
SANTA CLARA COUNTY70 W. HEDDING ST., SAN JOSE, CA 95110-1771, PHONE (408) 298-5400
DECLARATION OF COSTS AND OTHER RELATED PROPERTY
INFORMATION AS OF 12:01 A.M., JANUARY 1, 2008FILE RETURN
BY APRIL 1, 2008**2008**

LOCATION OF THE BUSINESS PROPERTY

Location of Property
0 BRUSH RD

RD LG

NAME AND MAILING ADDRESS

BRUSH AND OLD WELL MUTUAL WATER CO
ATTN: PRESIDENT21105 BRUSH RD
LOS GATOS CA

95033

Account No. 368145-0001-7



RETURN THE ORIGINAL FORM. COPIES WILL NOT BE ACCEPTED

PUBLIC UTILITY WATER
BUS AD-750

AD

ADN 544-33-018 TRA 80-001

KNPT Type

PART I: GENERAL INFORMATION

COMPLETE (a) THRU (d)

- Non Profit**
- a. Enter type of business: **MUTUAL WATER COMPANY**
- b. Enter local telephone number (area code) **353 6032** FAX number ()
- c. E-Mail Address (optional)
- d. Do you own the land at this business location? ☐ Yes ☒ No
- e. If yes, is the name on your deed recorded as shown on this statement? ☐ Yes ☒ No
- f. When did you start business at this location? DATE: **1992**
- g. If your business name or location has changed from last year, enter the former name and/or location:
- h. Enter location of general ledger and all related accounting records (include zip code):
**21105 BRUSH ROAD
LOS GATOS CA 95033**

1. Enter name and telephone number of authorized person to correct all location of accounting records: **KRIS McNAMARA 353 1564**

2. During the period of January 1, 2007 through December 31, 2007:

- (1) Has all or part of this real property been subject to a change in ownership? ☐ Yes ☒ No
- (2) Are any related entities conducting business in the county? ☐ Yes ☒ No
- If yes, provide name, mailing address, and location:
- (3) If you leased this real property, has it been the subject of a lease agreement for a period of 36 months or more (excluding options)? ☐ Yes ☒ No
- (4) Did you acquire "control" through acquisition of stock or otherwise of a legal entity which owns real property in this county? ☐ Yes ☒ No
- (5) Did another person or entity acquire "control" through acquisition of stock or otherwise of this corporation or entity? ☐ Yes ☒ No

PART II: DECLARATION OF PROPERTY BELONGING TO YOU
(attach schedule for any adjustment to cost)

		COST (Only Costs also included in)	ASSESSOR'S USE ONLY
1. Supplies		0	
2. Equipment	(From line 3)	0	
3. Equipment out on lease, rent, or conditional sale to others	(Attach Schedule)	0	
4. Bldgs., Bldg. Impr., and/or Leasehold Impr., Land Impr., Land	(From line 7)	764 703	
5. Construction in Progress	(Attach Schedule)	0	
6. Attachments Schedule A	(See instructions)	0	
7.			
8.			

FX = 107,058
th
5/8/08M&E
PP 0
PX 0
ST 0
EX 0
LN 0**PART III: DECLARATION OF PROPERTY BELONGING TO OTHERS - IF NONE WRITE "NONE"**Report conditional sales contracts that are
not listed on Schedule A

(SPECIFY TYPE BY CODE NUMBER)

1. Leased equipment
2. Lease-purchase option equipment
3. Capitalized leased equipment
4. Vending equipment
5. Other businesses
6. Government-owned property

Type of Property: A. Leased B. Leased

	Year of Acq.	Year of Mfr.	Description and Lease or Identification Number	Cost to Purchase New	Annual Rent
9. Lessor's Name Mailing address			NONE		
10. Lessee's Name Mailing address			NONE		

OWNERSHIP TYPE (✓)Proprietorship ☐Partnership ☐Corporation ☒Other ☐**DECLARATION BY ASSESSEE**

NOTE: The following declaration must be completed and signed. If you do not do so, it may result in penalties.

I declare under penalty of perjury under the laws of the State of California that I have examined this property statement, including accompanying schedules, statements or other attachments, and to the best of my knowledge and belief it is true, correct, and complete and includes all property required to be reported which is owned, claimed, promised, controlled, or managed by the person named as the Assessee in this statement at 12:01 a.m. on January 1, 2008.

SIGNATURE OF ASSESSEE OR AUTHORIZED AGENT

Michael McNamara

DATE

2/8/2008

NAME OF ASSESSEE OR AUTHORIZED AGENT (Typed or printed)

MICHAEL MCNAMARA

TITLE

DIRECTOR

NAME OF LEGAL ENTITY (other than DBA) (Typed or printed)

BRUSH & OLD WELL MUTUAL WATER COMPANY

FEDERAL EMPLOYER ID NUMBER

77-0280799

PREPARER'S NAME AND ADDRESS (Typed or printed)

MICHAEL MCNAMARA

TELEPHONE NUMBER

(408) 353 1564

TITLE

DIRECTOR

UTILITY ☒

Agent: See 538 for Declaration by Assessee Instructions

BOE-571-L (SIF) Rev.13 (9-07)

THIS STATEMENT SUBJECT TO AUDIT



INFORMATION PROVIDED ON A PROPERTY STATEMENT MAY BE SHARED WITH THE STATE BOARD OF EQUALIZATION

5

Feb 26 08 10:30a

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p.3

SCHEDULE A - COST DETAIL: EQUIPMENT (Do not include property reported in Part III.)

Include expensed equipment and fully depreciated items. Include sales or use tax (see instructions for use tax information), freight and installation costs. Attach schedules as needed. Lines 18, 31, 33, and 42 "Prior" - Report detail by year(s) of acquisition on a separate schedule.

L I N E	Calen- dar Year of Acq.	1. MACHINERY AND EQUIPMENT FOR INDUSTRY, PROFESSION, OR TRADE (do not include licensed vehicles)		2. OFFICE FURNITURE AND EQUIPMENT		3. OTHER EQUIPMENT (describe)		Calen- dar Year of Acq.	4. TOOLS, MOLDS, DIES, JIGS	
		COST	ASSESSOR'S USE ONLY	COST	ASSESSOR'S USE ONLY	COST	ASSESSOR'S USE ONLY		COST	ASSESSOR'S USE ONLY
11	2007							2007		
12	2006							2006		
13	2005							2005		
14	2004							2004		
15	2003							2003		
16	2002							2002		
17	2001							2001		
18	2000							Prior		
19	1999							Total		
20	1998									
21	1997									
22	1996									
23	1995							2007		
24	1994							2006		
25	1993							2005		
26	1992							2004		
27	1991							2003		
28	1990							2002		
29	1989							2001		
30	1988							2000		
31	1987							Prior		
32	1986							Total		
33	Prior									
34	Total	0		0		0				
35	ADD TOTALS ON LINE 18, 32, 34, 42, 46 and any additional schedules. ENTER HERE AND ON PART II, LINE 2								2007	
36	ASSESSOR'S USE ONLY								2006	
37	CLASSIFICATION	COL.	FULL VALUE BASE	FULL VALUE	PERCENT PROP. REDUCTION	PERCENT PROP. ADJUSTMENT	PERCENT PROP. FULL VALUE	2005		
38	Machinery & Equipment	1						2004		
39	Office furniture & equipment	2						2003		
40	Tools, molds, dies & jigs	4						2002		
41	Computers	5a						2001		
42		5b						2000		
43		5c						Prior		
44	Other equipment	3						Total	0	
45	Computer & Peripherals	6								
46	TOTALS									

REMARKS:

Feb 26 08 10:31a

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p.4

SCHEDULE B - COST DETAIL: BUILDINGS, BUILDING IMPROVEMENTS, AND/OR LEASEHOLD IMPROVEMENTS, LAND IMPROVEMENTS, LAND AND LAND DEVELOPMENT

Attach schedules as needed. Line 69 "Prior" - Report detail by year(s) of acquisition on a separate schedule.

LINE NO	Calendar Year of Acq.	BUILDINGS, BUILDING IMPROVEMENTS, AND/OR LEASEHOLD IMPROVEMENTS				3. LAND IMPROVEMENTS (e.g., blacktop, curbs, fences)		4. LAND AND LAND DEVELOPMENT (e.g., fill, grading)	
		1. STRUCTURE ITEMS ONLY (see instructions)		2. FIXTURES ONLY (see instructions)		COST	ASSESSOR'S USE ONLY	COST	ASSESSOR'S USE ONLY
		COST	ASSESSOR'S USE ONLY	COST	ASSESSOR'S USE ONLY				
47	2007			0					
48	2006			0					
49	2005			0					
50	2004			0					
51	2003			0					
52	2002			0					
53	2001			0					
54	2000			0					
55	1999			0					
56	1998			0					
57	1997			0					
58	1996			0					
59	1995			0					
60	1994			0					
61	1993			0					
62	1992			764,703	14 = 107,098				
63	1991			0					
64	1990			0					
65	1989			0					
66	1988			0					
67	1987			0					
68	1986			0					
69	Prior			0					
70	Total	6		764,703		0		0	
71	Add TOTALS on line 70 and any additional schedules. ENTER HERE AND ON PART II, LINE 4								
71									
72	Have you received allowances for tenant improvements for the current reporting period that are not reported above? Yes ☒ No ☐ If "Yes", indicate amount: \$								
72									

REMARKS:

WATER COMPANY WAS BUILT IN 1992 AND HAS HAD NO IMPROVEMENTS SINCE. THE SYSTEM IS FILLED WITH WATER AT THE TOP BY SAN JOSE WATER AND IS GRAVITY FED TO THE APPROX 30 CUSTOMERS HOUSES.

16 YEAR STRAIGHT LINE DEPRECIATION REDUCES THE VALUE OF THE ASSETS TO SCRAP VALUE.

COMPANY OWNS NO LAND OR OTHER APPRECIATING ASSET.

Feb 26 09 10:31a

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409-359-2907

p.5

BRUSH AND OLD WELL M BIN Number: NONE/NEW Account No. 368145-0001-7 -> 2008 <-

ASSESSOR'S USE ONLY

	BY	DATE
SCREEN		
XOFF		
ID		
PRE-REV		
AI		
CC		

PERSONAL PROPERTY
107058
FIXTURES
STRUCTURES
OTHER EX
LAND

107,058

th 5/8/08

PROC _____ REV _____