

571-L**BUSINESS
PROPERTY
STATEMENT**MAKE NECESSARY CORRECTIONS OF THE PRINTED NAME AND MAILING ADDRESS
(File a separate statement for each location)TO: LAWRENCE E. STONE
ASSESSOR OF
SANTA CLARA COUNTY70 W. HEDDING ST., SAN JOSE, CA 95110-1771, PHONE (408) 299-5400
DECLARATION OF COSTS AND OTHER RELATED PROPERTY
INFORMATION AS OF 12:01 A.M., JANUARY 1, 2009**FILE RETURN
BY APRIL 1, 2009****2009**

LOCATION OF THE BUSINESS PROPERTY

Account No. 368145-0001-7

Location of Property
0 BRUSH RD LG

NAME AND MAILING ADDRESS

RETURN THIS ORIGINAL FORM. COPIES WILL NOT BE ACCEPTED

BRUSH AND OLD WELL MUTUAL WATER CO
ATTN PRESIDENT21105 BRUSH RD
LOS GATOS CA 95033

PUBLIC UTILITY WATER

BUS AU-750

AUD

APN 544-33-018 TRA 80-001

XMPT Type

PART I: GENERAL INFORMATION

COMPLETE (a) THRU (g) NON PROFIT MUTUAL WATER COMPANY

- a. Enter type of business: NON PROFIT MUTUAL WATER COMPANY
- b. Enter local telephone number (408) 353 6032 FAX number (408) 353 2907
E-Mail Address (optional) _____
- c. Do you own the land at this business location? ☐ Yes ☒ No
If yes, is the name on your deed recorded as shown on this statement? ☐ Yes ☒ No
- d. When did you start business at this location? DATE: 1992
If your business name or location has changed from last year, enter the former name and/or location: _____
- e. Enter location of general ledger and all related accounting records (include zip code):
21005 BRUSH ROAD
LOS GATOS CA 95033

f. Enter name and telephone number of authorized person to contact at location of accounting records: KRIS McNAMARA 408 353 1564

- g. During the period of January 1, 2008 through December 31, 2008:
- (1) Has all or part of this real property been subject to a change in ownership? ☐ Yes ☒ No
- (2) Are any related entities conducting business in the county? ☐ Yes ☒ No
If yes, provide name, mailing address, and locations: _____
- (3) If you leased this real property, has it been the subject of a lease agreement for a period of 35 years or more (including options)? ☐ Yes ☒ No
- (4) Did you acquire "control" through acquisition of stock or otherwise of a legal entity which owns real property in this county? ☐ Yes ☒ No
- (5) Did another person or entity acquire "control" through acquisition of stock or otherwise of this corporation or entity? ☐ Yes ☒ No

PART II: DECLARATION OF PROPERTY BELONGING TO YOU
(attach schedule for any adjustment to cost)COST
(Omit Cents)
(see instructions)**ASSESSOR'S USE ONLY**

1. Supplies		0	M&E PP 0 FX 107058 ST 0 EX 0 LN 0
2. Equipment	(From line 35)	0	
3. Equipment out on lease, rent, or conditional sale to others	(Attach Schedule)	0	
4. Bldgs., Bldg. Impr., and/or Leasehold Impr., Land Impr., Land	(From line 71)	764703	
5. Construction In Progress	(Attach Schedule)	0	
6. Alternate Schedule A	(See instructions)	0	
7.			
8.			

PART III: DECLARATION OF PROPERTY BELONGING TO OTHERS - IF NONE WRITE "NONE"

Report conditional sales contracts that are not leases on Schedule A

(SPECIFY TYPE BY CODE NUMBER)

1. Leased equipment
2. Lease-purchase option equipment
3. Capitalized leased equipment
4. Vending equipment
5. Other businesses
6. Government-owned property

Tax Obligation: A. Lessor B. Lessee

9. Lessor's name								
Mailing address								
10. Lessor's name								
Mailing address								

NONE

NONE

OWNERSHIP TYPE (✓)

- Proprietorship ☐
- Partnership ☐
- Corporation ☒
- Other ☐

DECLARATION BY ASSESSEE

NOTE: The following declaration must be completed and signed. If you do not do so, it may result in penalties.

I declare under penalty of perjury under the laws of the State of California that I have examined this property statement, including accompanying schedules, statements or other attachments, and to the best of my knowledge and belief it is true, correct, and complete and includes all property required to be reported which is owned, claimed, possessed, controlled, or managed by the person named as the Assessee in this statement at 12:01 a.m. on January 1, 2009.

SIGNATURE OF ASSESSEE OR AUTHORIZED AGENT*

Michael McNamara

DATE

3/15/2009

NAME OF ASSESSEE OR AUTHORIZED AGENT* (typed or printed)

MICHAEL MCNAMARA

TITLE

DIRECTOR

NAME OF LEGAL ENTITY (other than DBA) (typed or printed)

BRUSH & OLD WELL MUTUAL WATER COMPANY

FEDERAL EMPLOYER ID NUMBER

77-0280799

PREPARER'S NAME AND ADDRESS (typed or printed)

MICHAEL MCNAMARA

TELEPHONE NUMBER

(408) 353 1564

TITLE

DIRECTORUTILITY ☒ 21105 BRUSH ROAD, LOS GATOS CA 95033

*Agent: See S3B for Declaration by Assessee Instructions

BOE-571-L (S1F) Rev.13 (9-07)

THIS STATEMENT SUBJECT TO AUDIT

INFORMATION PROVIDED ON A PROPERTY STATEMENT MAY BE SHARED WITH THE STATE BOARD OF EQUILIZATION



Include expensed equipment and fully depreciated items. Include sales or use tax (see instructions for use tax information), freight and installation costs. Attach schedules as needed. Lines 18, 31, 33, and 42 "Prior" -- Report detail by year(s) of acquisition on a separate schedule.

[illegible]

SCHEDULE B - COST DETAIL: BUILDINGS, BUILDING IMPROVEMENTS, AND/OR LEASEHOLD IMPROVEMENTS, LAND IMPROVEMENTS, LAND AND LAND DEVELOPMENT

Attach schedules as needed. Line 69 "Prior" -- Report detail by year(s) of acquisition on a separate schedule.

L I N E N O	Calen- Dar Year of Acq.	BUILDINGS, BUILDING IMPROVEMENTS, AND/OR LEASEHOLD IMPROVEMENTS				3.			4.		
		1.		2.		LAND IMPROVEMENTS (e.g., blacktop, curbs, fences)			LAND AND LAND DEVELOPMENT (e.g., fill, grading)		
		STRUCTURE ITEMS ONLY (see instructions)		FIXTURES ONLY (see instructions)							
		COST	ASSESSOR'S USE ONLY	COST	ASSESSOR'S USE ONLY	COST	ASSESSOR'S USE ONLY		COST	ASSESSOR'S USE ONLY	
47	2008			0							
48	2007			0							
49	2006			0							
50	2005			0							
51	2004			0							
52	2003			0							
53	2002			0							
54	2001			0							
55	2000			0							
56	1999			0							
57	1998			0							
58	1997			0							
59	1996			0							
60	1995			0							
61	1994			0							
62	1993			0							
63	1992			764703							
64	1991			0							
65	1990			0							
66	1989			0							
67	1988			0							
68	1987			0							
69	Prior			0							
70	Total			764703		0			0		

71

Add TOTALS on line 70 and any additional schedules. ENTER HERE AND ON PART II, LINE 4

764703

72

Have you received allowances for tenant improvements for the current reporting period that are not reported above? ☐ Yes ☒ No If yes, indicate amount \$

REMARKS:

WATER COMPANY WAS BUILT IN 1992 AND HAS HAD NO IMPROVEMENTS SINCE. THE SYSTEM IS SUPPLIED BY GRAVITY FROM SANJOSE WATER COMPANY TO OUR STORAGE TANK AND GRAVITY FED TO APPROXIMATELY 30 CUSTOMER HOMES.

15 YEARS OF DEPRECIATION REDUCED THE VALUE TO ZERO IN 2007 SO THERE IS JUST SCRAP VALUE IN 2008

COMPANY OWNS NO LAND OR APPRECIATING ASSET

BRUSH AND OLD WELL M BIN Number: NONE/NEW Account No. 368145-0001-7 -> 2009 <-

ASSESSOR'S USE ONLY

	BY	DATE
SCREEN		
XOFF		
ID		
PRE-REV		
AI		
CC		

PERSONAL PROPERTY
FIXTURES
STRUCTURES
OTHER EX.
LAND

PROC _____ REV _____